# AGENDA LAWRENCE COUNTY COMMISSIONERS September 6, 2022

# I. OPENING EXERCISES

- A. Call To Order
- B. Pledge of Allegiance & Moment of Silence
- C. Roll Call
- **D.** Explanation of Procedures to Audience

# II. ROW OFFICER REPORTS AND COMMENTS

## III. PUBLIC COMMENTS

## IV. FISCAL AND CONTRACTUAL

A. Repository Properties: None

**B.** Advertise for bids/proposals: None

**C.** Receipt of bids/proposals: (Tabled for further review)

- 1. Parking Lot Sealing Project RFP
  - **D.** Warrant Register(s):
- **1.** August 29, 2022
- **2.** August 31, 2022

# V. MINUTES AND CORRESPONDENCE

- **A.** Approval of Minutes:
- 1. Tuesday, August 30, 2022
- **B.** Presentation of Written Communications: None

## VI. REPORTS

A. Staff Reports

Presentation by Jim Farris, Chairman of Airport Authority, on new airport terminal.

B. Commissioner Reports and Comments DLM

# **NEW BUSINESS**

#### **New Resolutions:**

# 1. **Public Safety**

Resolution for discussion and possible approval of Resolution and Promulgation to reflect Chad Strobel as Director.

# 2. Budget Amendment

Resolution for discussion and possible approval to amend FY2022 Budget.

# 3. **Transfer of Funds**

**a.** Resolution for discussion and possible approval for Transfer T-2022-18.

## 4. Transfer of Funds (Administrative)

- **a.** Domestic Relations from Contingency to Vehicle Maintenance for \$1,550.00.
- **b.** DJ Russo from L/B Rental to various accounts (see attached list) for \$8,510.00.

#### **B.** Resolutions on the table:

#### 1. **Commissioners**

Resolution for discussion and possible approval to designate Lawrence County Economic Development as the Industrial Development Organization of Lawrence County.

C. Resolutions to be taken off the table: NoneD. New Resolutions: None

**E.** Motion to amend the agenda:

#### X. ORDINANCES

A. On the Table:NoneB. For introduction:NoneC. For final action:None

#### XI. ANNOUNCEMENTS

- A. The next Commissioners' Meeting will be on **Tuesday, September 6, 2022** at 10:00 am in the Commissioners' Meeting Room.
- B. The Courthouse will be closed on Monday, September 5, 2022, in observance of Labor Day.

- XI. PUBLIC COMMENTS
- XII. <u>ADJOURNMENT</u>